| AN                | er           |                    | ement                          | renae      | r Details                           |                  | Deli       | . 00 lon 2022 04-24 5   |  |  |
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| रकोर जसने         |              | Syste              | :111                           |            |                                     |                  | Date       | : 09-Jan-2023 04:34 F   |  |  |
| Basic             | Det          | ails               |                                |            |                                     |                  |            | 🖨 Prir  |  |  |
|                   |              | on Chain           | All India Institute of Medical | Science I  | Now DolbillStore DO                 |                  | Now Dolhi  |   |  |  |
| Tender            |              |                    |                                |            | New Delhijjstore DO - A             | 1111131          | NEW Delili |   |  |  |
| Numbe             |              | crence             | XX-203/SO(DO)/Uro/22-23/F      | SC-II      |                                     |                  |            |   |  |  |
| Tender            | ID           |                    | 2023_AIMSD_733864_1            |            |                                     |                  |            |   |  |  |
| Tender            | Тур          | e                  | Global Tenders                 | For        | m of contract                       |                  | Buy        |   |  |  |
| Tender            | Cat          | egory              | Goods                          | No.        | of Covers                           |                  | 2          |   |  |  |
|                   |              | chnical<br>Allowed | No                             |            | mWise Technical<br>Iluation Allowed |                  | No         |   |  |  |
| Payme             | nt M         | ode                | Offline                        |            | Multi Currency Allowe               | ed               | Yes        |   |  |  |
| Is Mult<br>Allowe | i Cu         | rrency<br>r Fee    | No                             |            | bog<br>ow Two Stage Bidding         | 9                | No         |   |  |  |
| Allowe            | u ru         |                    | 1                              | l          |                                     |                  |            |   |  |  |
|                   |              | Instrum            |                                | Cove       | er Details, No. Of (                | Cove             | rs - 2     |   |  |  |
| Offline           | S.NoInstrume |                    |                                | Cove<br>No | r<br>Cover                          | Document<br>Type |            | Description   |  |  |
|                   | 2            | Demand D           |                                | 1          | Fee/PreQual/Technica                | l.pdf            |            | Scanned copy of<br>EMD  |  |  |
|                   | 3            | FDR                |                                |            |                                     | .pdf             |            | Technical<br>Compliance<br>statement  |  |  |
|                   |              |                    |                                |            |                                     | .pdf             |            | Technical<br>Brochure/Catalogu<br>of OEM of quoted<br>equipment detailin<br>its technical<br>parameters               |  |  |
|                   |              |                    |                                |            |                                     | .pdf             |            | Scanned copy of<br>Tender Acceptance<br>Form  |  |  |
|                   |              |                    |                                |            |                                     | .pdf             |            | Performance<br>Statement as per<br>Section VIII<br>(Performa A)   |  |  |
|                   |              |                    |                                |            |                                     | .pdf             |            | Scanned copy of<br>GST Registration<br>Certificate and<br>Bank Details  |  |  |
|                   |              |                    |                                |            |                                     | .pdf             |            | Scanned copy of<br>Other Important<br>Documents as per<br>tender requirement  |  |  |
|                   |              |                    |                                | 2          | Finance                             | .xls             |            | BOQ   |  |  |
|                   |              |                    |                                |            |                                     | .pdf             |            | Price list of<br>consumables/<br>accessories/<br>spares/ any other<br>items required<br>during lifetime of<br>machine |  |  |
|                   |              |                    |                                |            |                                     | .pdf             |            | Local content self-<br>declaration details<br>from SI.No.(vii) to<br>(xiii) as per sectior                            |  |  |

|                                 |                    |             | tails, [To<br>0.00    |                      |                    |   |                        | EMD Fee Deta            |                               | ENAT                      | <b>.</b>             |                   | Ver          |  |
|---------------------------------|--------------------|-------------|-----------------------|----------------------|--------------------|---|------------------------|-------------------------|-------------------------------|---------------------------|----------------------|-------------------|--------------|--|
| Fee Payable ToN                 |                    |             | Nil                   |                      |                    | At N  | lil                    | EMD Amount in           | ₹ 2,40,000                    | EMD throug<br>BG/ST or El |                      |                   | Yes          |  |
|                                 |                    |             | No                    |                      |                    |   |                        | -                       |                               |                           | mption<br>wed        |                   |              |  |
|                                 | nption             |             |                       |                      |                    |   |                        | EMD Fee Type            | fixed                         | -                         | ) Percent            | age               | NA           |  |
| Allov                           | ved                |             |                       |                      |                    |   |                        | EMD Payable To          | AIIMS                         | 1                         | ) Payable            |                   | AIIMS        |  |
|                                 |                    |             |                       |                      |                    |   |                        | uyubic io               | Main                          |                           | , ayabic             |                   | New          |  |
|                                 |                    |             |                       |                      |                    |   |                        |                         | Grant                         |                           |                      |                   | Delhi        |  |
|                                 |                    |             |                       |                      |                    |   |                        |                         |                               |                           |                      |                   |              |  |
|                                 |                    |             |                       |                      |                    |   |                        |                         | C                             | lick to                   | view moo             | dificati          | on histo     |  |
| Fore                            | eign Cu            | urren       | cy BOQ                | Deta                 | ils                |   |                        |                         |                               |                           |                      |                   |              |  |
| 5.No                            | Curren             | ncy         |                       |                      |                    | Conv  | versio                 | n rate in ₹             |                               |                           |                      |                   |              |  |
| L                               | US Doll            | ar          |                       |                      |                    | NA  |                        |                         |                               |                           |                      |                   |              |  |
| 2                               | Europe             | an Euro     | )                     |                      |                    | NA  |                        |                         |                               |                           |                      |                   |              |  |
| 3                               | British I          | Pound       |                       |                      |                    | NA  |                        |                         |                               |                           |                      |                   |              |  |
| 4                               | Australi           | ian Dol     | ar                    |                      |                    | NA  |                        |                         |                               |                           |                      |                   |              |  |
| 5                               | Swiss F            | ranc        |                       |                      |                    | NA  |                        |                         |                               |                           |                      |                   |              |  |
| 5                               | Japane             | se yen      |                       |                      |                    | NA  | NA                     |                         |                               |                           |                      |                   |              |  |
| 7                               | Singapo            | ore Dol     | lar                   |                      |                    | NA  |                        |                         |                               |                           |                      |                   |              |  |
|                                 |                    |             |                       |                      |                    |   |                        |                         |                               |                           |                      |                   |              |  |
| Wor                             | k /Ite             | <u>m(s)</u> |                       |                      |                    |   |                        |                         |                               |                           |                      |                   |              |  |
| Title                           |                    |             |                       |                      |                    |   |                        | e TURF and Argon Pl     |                               |                           |                      |                   |              |  |
|                                 | Descri             | -           |                       |                      |                    |   |                        | e TURF and Argon Pl     | asma Coagula                  | ation                     |                      |                   |              |  |
| Pre Q<br>Detai                  | Qualification      | ation       | Please                | e refer              | Tender do          | cuments                                       | <b>.</b>               |                         |                               |                           |                      |                   |              |  |
|                                 | penden             | . <b>.</b>  | NA                    |                      |                    |   |                        |                         |                               |                           |                      |                   |              |  |
| Exter                           |                    |             | INA                   |                      |                    |   |                        |                         |                               |                           |                      |                   |              |  |
| Moni                            | tor/Re             | marks       |                       |                      |                    |   |                        |                         |                               |                           |                      |                   |              |  |
|                                 | / Tende<br>blic Do |             | e No                  |                      |                    |   |                        |                         |                               |                           |                      |                   |              |  |
| Tend                            | er Valu            | e in ₹      | 1,20,0                | 00,000               | Product            | Catego  | r <b>y</b>             | Medical                 | Sub cat                       | egory                     | /                    | NA                |              |  |
|                                 |                    |             |                       |                      |                    |   | _                      | Equipments/Waste        |                               |                           |                      |                   |              |  |
| Conti                           | ract Ty            | pe          | Tende                 | er                   | Bid Validity(Days) |   |                        | 270 Period (Days)       |                               | Of Work                   |                      | 180               |              |  |
| Locat                           | tion               |             | Ansar                 | i                    | Pincode            |   |                        | 110029                  | Pre Bid Meeting               |                           | ing                  | NA                |              |  |
|                                 |                    |             |                       | Nagar                |                    |   |                        |                         | Place                         | -                         |                      |                   |              |  |
| Pre B<br>Addro                  | id Mee             | ting        | NA                    |                      | Pre Bid Meeting D  |   | Date                   | NA                      | Bid Ope                       | Bid Opening Place         |                      | AIIM:<br>Delhi    | S New        |  |
| Should Allow NDA                |                    |             | No                    |                      | Allow Preferential |   |                        | No                      |                               |                           |                      |                   |              |  |
| Tend                            |                    |             |                       |                      | Bidder             |   | -                      |                         |                               |                           |                      |                   |              |  |
| _                               |                    |             |                       |                      |                    |   | -                      |                         | _                             |                           |                      |                   |              |  |
| Criti                           | cal Da             | ites        |                       |                      |                    |   |                        |                         |                               |                           |                      |                   |              |  |
| Publish Date                    |                    |             |                       | 09-Jan-2023 04:00    |                    |   | 0 PM                   | Bid Opening Date        | )                             |                           |                      | 09-Feb-2023 03:00 |              |  |
| Document Download<br>Start Date |                    |             | ad / Sale             | / Sale 09-Jan-2023 0 |                    |   | 0 PM                   | Document Down<br>Date   | load / Sale                   | d / Sale End 08-Feb       |                      | 0-2023 03:00 PM   |              |  |
|                                 |                    |             |                       | 09-Jan-2023 04:00 PM |                    |   | Clarification End Date |                         |                               | 14-Jan-2023 11:00 AM      |                      |                   |              |  |
| Bid Submission Start Date       |                    |             |                       |                      |                    |   |                        | Bid Submission End Date |                               |                           | 08-Feb-2023 03:00 PM |                   |              |  |
|                                 |                    |             |                       |                      |                    |   |                        |                         |                               |                           |                      |                   |              |  |
|                                 |                    |             |                       |                      |                    |   |                        |                         |                               |                           |                      |                   |              |  |
| Tend                            | der Do             | ocume       | ents                  |                      |                    |   |                        |                         |                               |                           |                      |                   |              |  |
| IIT                             | _                  | <b>C</b>    | Destruction           |                      |                    |   |                        |                         |                               |                           | 0                    | Docum             | ent          |  |
| Document                        |                    | S.No        | S.No Document Nan     |                      |                    |   | De                     | escription              |                               |                           |                      |                   | Size (in KB) |  |
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|                                 |                    |             |                       |                      |                    | <u>,                                     </u> |                        |                         |                               |                           | ŕ                    |                   |              |  |
| No.1                            | 74                 | l           |                       |                      |                    |   |                        |                         |                               |                           |                      |                   |              |  |
|                                 | Item<br>ments      | S.No        | Documer               | nt Tvp               | е                  | Docum   | nent N                 | lame                    | Description                   |                           |                      | Docum             |              |  |
|                                 | Item<br>ments      | S.No        | <b>Documer</b><br>BOO | nt Typ               | e                  | Docum<br>BOQ_77                               |                        |                         | Description<br>Price Schedule |                           |                      | Docum<br>Size (i  |              |  |

| <b>Bid Openers</b>                            | s l ist |            |  |                                     |                            |               |                  |  |
|---|---------|------------|--|-------------------------------------|----------------------------|---------------|------------------|--|
|   |         | er Login I | ſd   | Bid On                              | ener Name                  | Ca            | rtificate Name   |  |
|   |         | 3@gmail.co | -  |                                     |                            | RAKESH SHARMA |                  |  |
|   |         | ns@gmail.c |  | Amit Ma                             |                            |               | IT MANAV         |  |
|   |         | - 5        | Dyahoo.co.in   | Hirday F                            | ay Ram Verma               |               | HIRDAY RAM VERMA |  |
| 4. m  |         |            |  | Manoha                              | r Arya                     | MA            | Nohar Arya       |  |
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| <u>GeMARPTS</u>                               |         | -          | 1  |                                     |                            |               |                  |  |
| Reason for non availability of<br>GeMARPTS ID |         |            | Urgent nature of Procurement                         |                                     |                            |               |                  |  |
| Remarks                                       |         |            | Ministry of Expenditure Exempted for GTE SI. No. 335 |                                     |                            |               |                  |  |
| Document Na                                   | me      |            | GTE371.pdf   |                                     |                            |               |                  |  |
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| Tender Prop                                   | ortios  |            |  |                                     |                            |               |                  |  |
|   |         | 1          |  |                                     | Show Technical bid stat    |               | Yes              |  |
| Auto Tendering No<br>Process allowed          |         | INO        |  |                                     | Snow Technical Did status  |               | res              |  |
| Show Finance bid status                       |         | Yes        |  |                                     | Show Bids Details          |               | Yes              |  |
| BoQ Comparative Chart Normal model            |         |            |  | BoQ Compartive chart decimal places |                            | 2             |                  |  |
| BoQ Comparative Chart L<br>Rank Type          |         | L          |  |                                     | Form Based BoQ             |               | No               |  |
| Tender Invi                                   | ting Au | uthority   |  |                                     |                            |               |                  |  |
| Name  |         | Store Off  | cer (DO)   |                                     |                            |               |                  |  |
| Address                                       |         | Store Sec  | tion (DO) 1st floo                                   | or, Animal Ho                       | ouse Building, AIIMS New D | elhi          |                  |  |
|   |         |            | ( )  | or, Animal Ho                       | ouse Building, AIIMS New D | elhi          |                  |  |
| Tender Crea                                   | ator De | tails      |  |                                     |                            |               |                  |  |
| Created By                                    |         | Manohar    | Arya   |                                     |                            |               |                  |  |
| Designation                                   |         | Asstt. Sto | res Officer  |                                     |                            |               |                  |  |
| Created Date                                  |         | 00.1 00    | )23 03:37 PM   |                                     |                            |               |                  |  |