

**PROGRAMME SCHEDULE FOR THE 4<sup>th</sup> PHASE OF INTERVIEWS IN  
RESPECT OF THE POSTS OF ASSISTANT PROFESSOR**

**Ref.: Advt. No. 02/2016-(FC) & 04/2016-(FC)**

**03.10.2016 (Monday)**

- i) Assistant Professor of Urology
- ii) Assistant Professor of Surgery

**04.10.2016 (Tuesday)**

- i) Assistant Professor of Orthopaedics

**05.10.2016 (Wednesday)**

- i) Assistant Professor of Medicine
- ii) Assistant Professor of Plastic Surgery

**THE INTERVIEW LETTERS HAVE BEEN DISPATCHED TO THE SHORT-  
LISTED CANDIDATES BY SPEED POST.**

\*\*\*\*\*

