



अ०भा०आ०सं०
A. I. I. M. S.

ALL INDIA INSTITUTE OF MEDICAL SCIENCES
ANSARI NAGAR, NEW DELHI-110029

F. No.33/BMW/2022-Estt.(II)

Dated: 03/02/2023

Subject: Submission of monthly Report of Bio Medical Waste Management (BMW)-reg.

Reference letter no. P-18012/12/2016- Environment dated 11.04.2017 from DGHS, MoHFW, GOI on the subject cited above (Flag 'A').

In this regard, the monthly report for the month of January, 2023 in the prescribed format is placed below at flag 'B'.

Submitted for kind perusal & signature please.

Dr. Abdul Hakim Choudhary
Nodal officer
Biomedical Waste Management

Medical Superintendent, AIIMS

By Speed Post
Urgent

No. P-18012/12/2016-Environment
Government of India
Ministry of Health & Family Welfare
Directorate General of Health Services
(Environment & Climate Change Cell)

Nirman Bhawan, New Delhi
Dated 11 April, 2017

GENERAL SEC
20/2/17
19/4/17
24/4/17

20 APR 2017
RECEIVED
DIRECTOR OFFICE, A.I.I.M.S.

TO,

(As per list attached)

Subject:-Submission of Monthly Report of Bio-Medical Waste Management (BMW)-reg.

Sir,

I am directed to refer to this Dte's letter of even number dated 31 May, 2016 on the above subject wherein you have been requested to furnish the monthly report on bio-medical waste management. The Bio-medical Waste Management Rules, 2016 have been notified on 28.03.2016 by Ministry of Environment, Forest & Climate Change.

2. You are, therefore, requested to furnish monthly report on bio-medical waste management in prescribed Proforma (enclosed) by first week of every month regularly.

Yours faithfully,

Chant

(Dr. Chhayi Pant Joshi)
Deputy Assistant Director General

Encl. As above.

21 APR 2017
DIRECTOR OFFICE, A.I.I.M.S.

ODAMS

Dr. P. Kumar
20/4
60

ALL INDIA INSTITUTE OF MEDICAL SCIENCES
Ansari Nagar, New Delhi – 110029

F. No. 33/BMW/2022-Estt. (H)

Dated 03.02.2023

To

Deputy Assistant Director General
Directorate General of Health Services
Ministry of Health & Family Welfare
Environment & Climate Change Cell
Government of India

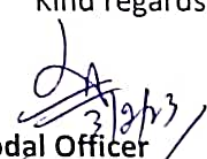
Sub: Submission of monthly report of Bio Medical Waste Management.

Dear Sir/Madam,

This is in reference to your letter no. P-18012/12/2016 Environment dated 25th April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the month of January, 2023 duly signed by the Medical Superintendent on behalf of the Director, AIIMS, New Delhi.

Kind regards


Nodal Officer

Biomedical Waste Management
AIIMS, New Delhi

BIOMEDICAL WASTE REPORT JAN, 2023

Date:	Yellow Bags		Red Bags		Blue Bags		White Containers	
01.01.23 to 31.01.23	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
Main Buidling	4175	17945	4514	20221	1128	10354	189	224.9
CN Centre	2335	8012	2803	14045	711	5625	75	85.3
IRCH	1454	4618	1288	4996	370	3212	142	101.4
RP Centre	325	652	495	1745	122	456	25	36.1
PC Teaching	302	702	386	1262	31	351	6	8.3
RAK/OPD	1555	3215	1782	5903	272	1630	45	53.9
CDER	143	312	194	545	39	120	8	9.4
Animal House	523	2865	51	192	0	0	0	0
Convergence Block	0	0	0	0	0	0	0	0
JPNA Trauma Centre	3419	13271	2247	10237	544	2456	218	258.3
Total	14231	51592	13760	59146	3217	24204	708	777.6
	No of bags containers	weight (Kg)						
Total for the month	31916	135719.6						

TOTAL DATA FOR THE MONTH OF JAN ,2023 COVID WASTE WITH DOUBLE PACKING

Date:	Yellow Bags		Red Bags		Blue Bags		White Containers	
01.01.23 to 31.01.23	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
AIIMS	302	697	476	984	0	0	0	0
Total Waste	14533	52289	14236	60130	3217	24204	708	777.6



Verified by:
Sanitation Officer(H) 03/12/2023

SANITATION OFFICER
A.I.I.M.S.
NEW DELHI-110029
HOSPITAL

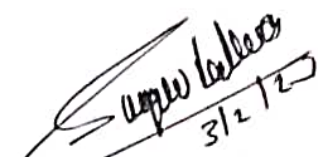
From-IV
(See rule 13)
Monthly Report

Particulars		
1.	Particulars of the Occupier	:
	(i) Name of the authorized person (occupier or operator of facility)	: Director AIIMS Prof. M. Srinivas
	(ii) Name of HCF or CBMWTF	: All India Institute of Medical Sciences (AIIMS)
	(iii) Address for Correspondence	: AIIMS, Ansari Nagar, New Delhi-110029
	(iv) Address of Facility	: Same as above
	(v) Tel. No. Fax. No.	: 26594800
	(vi) (V) E-mail ID	: Director.aiims@gmail.com
	(vii) URL of Website	: Aiims.edu
	(viii) GPS coordinates of HCF of CBMWTF	
	(ix) Ownership of HCF of CBMWTF	: Autonomous Organization
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules.	: Authorization No. DPCC/BMW/AUTH/NEW NO/2017/03334
	(xi) Status of Consents under Water Act and Air Act. Valid up to:	: Certificate No. 0-029036 Valid up to 23/02/2027
2.	Type of Health Care Facility	:
	(i) Bedded Hospital	: No. of Beds: 2486
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	: N.A.
	(iii) License number and its date of expiry.	: N.A.
3.	Details if CBMWTF	: N.A.
	(i) Number healthcare facilities covered by CBMWTF	: N.A.
	(ii) No. of beds covered by CBMWTF	: N.A.
	(iii) Installed treatment and disposal capacity of CBMWTF	: N.A.
	(iv) Quantity of biomedical waste treated or disposal by CBMWTF	: N.A.
4.	Quantity of waste generated or disposed in Kg per annum	: Yellow category: 52289 Kg /Month Red Category: 60130 Kg / Month Blue Category: 24204 Kg / Month White: 777.6 Kg / Month General Solid waste: 216200 kg/ Month
5.	Details of the Storage , treatment, transportation, processing and Disposal Facility: Handled by CBMWTF	
	(i) Details of the on-site storage facility	: Size : (99X6.5X9)X2 Capacity: 250 kg Provision of on-site storage : (cold storage or any other provision)

	(ii) Disposal Facilities	:	Type of treatment Equipment of NIL In Kg per Annum Incinerators Plasma Paralysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or Destroyer Sharps encapsulation or concrete pit Deep Burial pits: Chemical disinfection: Any other treatment equipment:	No Capacity Kg/day treated or Units disposed	Quantity of treated or Units disposed	Handled by CBMWTF Operator
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	Red Category (like plastic, glass etc.) Handled by CBMWTF operator			
	(iv) No of vehicles used for collection and transportation of biomedical waste.	:				3 Vehicles
	(v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum)	:	Quantity Generated Incineration Ash ETP Sludge (STP) 3650 kg/ p.a. used for complex horticulture	NIL	Where disposal NIL	
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	One, Biotic Waste Solutions Private limited			
	(vii) List of member HCF not handed over bio-medical waste.	:				NIL
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	:				Yes
7.	Detail trainings conducted on BMW	:				
	(i) Number of training conducted on BMW Management.	:				210
	(ii) Number of personnel trained	:				All concerned staff
	(iii) Number of personnel trained at the time of induction	:				All concerned staff
	(iv) Number of personnel not	:				Nil

	undergone any training so far.		
	(v) Whether standard manual for training is available?		Utilizing through posters, videos & power point presentation.
	(vi) Any other information)		NIL
8.	Details of the accident occurred during the year		NIL
	(i) Number of Accidents occurred		NIL
	(ii) Number of the persons affected		NIL
	(iii) Remedial Action taken (Please attach details if any)		NA
	(iv) Any Fatality occurred, details.		NO
9.	Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?		N.A.
	Details of Continuous online emission monitoring systems installed		N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.		STP
11.	It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		N.A.
12.	Any other relevant information		(Air Pollution Control Device attached with the incinerator.)

Certified that the above report is for the period from 01/01/2023 to 31/01/2023


 Name and Signature of the Head of the Institution

Date: 03-02-2023

Place: New Delhi

