

**All India Institute of Medical Sciences
Ansari Nagar, New Delhi 110029**

F.No.33/BMW/2021-Estt. (H)

Dated:- 05/04/2021

To

Deputy Assistant Director General
Directorate General of Health Services
Ministry of Health & Family Welfare
Environment & Climate Change Cell
Government of India, Nirman Bhawan,
New Delhi-110001

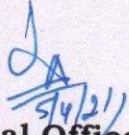
Sub: - Submission of monthly report for Bio Medical Waste Management.

Dear Sir/ Madam,

This is in reference to your letter no. P- 18012/12/2016 Environment dated 11th April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the month of March, 2021 duly signed by the Medical Superintendent of behalf of the Director, AIIMS, New Delhi.

Kind regards


Nodal Officer
Biomedical Waste Management
AIIMS, New Delhi

By Speed Post
Urgent

GENERAL SECTION/A.I.I.M.S.
297/196
19/4/17

No. P-18012/12/2016-Environment
Government of India
Ministry of Health & Family Welfare
Directorate General of Health Services
(Environment & Climate Change Cell)

2310
25/4/17
Nirman Bhawan, New Delhi
Dated 13 April, 2017

To,

(As per list attached)

Subject:-Submission of Annual Report of Bio-Medical Waste Management (BMW) for the year 2016-reg.

Sir,

I am directed to refer to this Dte's letter of even number dated 31 May, 2016 on the above subject wherein you have been requested to furnish the annual/monthly report on bio-medical waste management. The Bio-medical Waste Management Rules 2016 have been notified on 28.03.2016 by Ministry of Environment, Forest & Climate Change.

2. You are, therefore, requested to furnish annual report on bio-medical waste management in prescribed Proforma (enclosed) for the year 2016 on or before 30th June, 2017.

Encl. As above.



Yours faithfully,

Chhavi

(Dr. Chhavi Pant Joshi)
Deputy Assistant Director General
Tel:- 23061936
E-mail:-drchhavipant@gmail.com

DDA/MS

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From-IV
(See rule 13)
Monthly Report

Particulars			
1.	Particulars of the Occupier	:	
	(i) Name of the authorized person (occupier or operator of facility)	:	Director AIIMS Prof. Randeep Guleria
	(ii) Name of HCF or CBMWTF	:	All India Institute of Medical Sciences (AIIMS)
	(iii) Address for Correspondence	:	AIIMS, Ansari Nagar, New Delhi-110029
	(iv) Address of Facility	:	Same as above
	(v) Tel. No. Fax. No.	:	26594800
	(vi) (V) E-mail ID	:	Director.aiims@gmail.com
	(vii) URL of Website	:	Aims.edu
	(viii) GPS coordinates of HCF of CBMWTF	:	
	(ix) Ownership of HCF of CBMWTF	:	Autonomous Organization
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules.	:	Authorization No. DPCC/BMW/AUTH/NEW NO/2017/03334
	(xi) Status of Consents under Water Act and Air Act. Valid up to:	:	Certificate No. 0-029036 Valid up to 09/03/2022
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds: 2412
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	N.A.
	(iii) License number and its date of expiry.	:	N.A.
3.	Details if CBMWTF	:	
	(i) Number healthcare facilities covered by CBMWTF	:	N.A.
	(ii) No. of beds covered by CBMWTF	:	N.A.
	(iii) Installed treatment and disposal capacity of CBMWTF	:	N.A.
	(iv) Quantity of biomedical waste treated or disposal by CBMWTF	:	N.A.
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	Yellow category: 35568 kg/month Red Category: 43491 kg/month White: 365.4 kg/month Blue Category: 13465 kg/month General Solid waste: 2,10,000 kg/month
5.	Details of the Storage, treatment, transportation, processing and Disposal Facility: Handled by CBMWTF	:	
	(i) Details of the on-site storage facility	:	Size : (99X6.5X9)X2 Capacity: 250 kg Provision of on-site storage : (cold storage or any other provision)

(ii) Disposal Facilities	<p>Type of treatment Equipment disposed NIL In Kg per Annum Incinerators Plasma Paralysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or Destroyer Sharps encapsulation or concrete pit Deep Burial pits: Chemical disinfection: Any other treatment equipment:</p>	Handled by CBMWTF Operator
(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	Red Category (like plastic, glass etc.)	Handled by CBMWTF operator
(iv) No of vehicles used for collection and transportation of biomedical waste.	3 Vehicles	
(v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum)	<p>Quantity Generated Where disposal Incineration Ash NIL NIL ETP Sludge (STP) 3650 kg/ p.a. used for complex horticulture</p>	
(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	One, Biotic Waste Solutions Private limited	
(vii) List of member HCF not handed over bio-medical waste.	NIL	
6. Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	Yes	
7. Detail trainings conducted on BMW		
(i) Number of training conducted on BMW Management.	126	
(ii) Number of personnel trained	9141	
(iii) Number of personnel trained at the time of induction	2100	
(iv) Number of personnel not undergone any training so far.	1859	
(v) Whether standard manual for	Utilizing through posters, videos & power point	

	training is available? (vi) Any other information)		presentation.
8.	Details of the accident occurred during the year		NIL
	(i) Number of Accidents occurred		NIL
	(ii) Number of the persons affected		NIL
	(iii) Remedial Action taken (Please attach details if any)		NA
	(iv) Any Fatality occurred, details.		NO
9.	Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?		N.A.
	Details of Continuous online emission monitoring systems installed		N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.		STP
11.	It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		N.A.
12.	Any other relevant information		(Air Pollution Control Device attached with the incinerator.)

Certified that the above report is for the period from 01/02/2021 to 28/02/2021

Name and Signature of the Head of the Institution

Date: 5/4/21,

Place: New Delhi