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A. I. I. M. S.

ALL INDIA INSTITUTE OF MEDICAL SCIENCES
ANSARI NAGAR, NEW DELHI-110029

F. No.33/BMW/2022-Estt.(H)

Dated: 03/11/2022

Subject: Submission of monthly Report of Bio Medical Waste Management (BMW)-reg.

Reference letter no. P-18012/12/2016- Environment dated 11.04.2017 from DGHS, MoHFW, GOI on the subject cited above (Flag 'A').

In this regard, the monthly report for the month of October, 2022 in the prescribed format is placed below at flag 'B'.

Submitted for kind perusal & signature please.

Dr. Abdul Hakim Choudhary
Nodal officer
Biomedical Waste Management

600
3/11
Medical Superintendent, AIIMS

By Speed Post
2017

GENERAL SEC
19/04/17

No. P-18012/12/2016-Environment
Government of India
Ministry of Health & Family Welfare
Directorate General of Health Services
(Environment & Climate Change Cell)

24/4/17

Mirman Bhawan, New Delhi
Dated: 17/04/17

RECEIVED
DIRECTOR OFFICE, N.I.I.M.S.
28 APR 2017

To,

(As per list attached)

Subject:-Submission of Monthly Report of Bio-Medical Waste Management (BMW)-reg.

Sir,

I am directed to refer to this Dte's letter of no. number dated 31. May, 2016 on the above subject where you have been requested to furnish the monthly report on bio-medical waste management. The Bio-medical Waste Management Rules, 2016 have been notified on 28.03.2016 by Ministry of Environment, Forest & Climate Change.

2. You are, therefore, requested to furnish monthly report on bio-medical waste management in prescribed Proforma (enclosed) by first week of every month regularly.

Yours faithfully,

(Signature)

(Dr. Chhavi Pant) Joint Deputy Assistant Director General

Encl. As above.

RECEIVED
DIRECTOR OFFICE, N.I.I.M.S.

(Signature)

(Signature)
20/4

(Signature)

(Signature)

ALL INDIA INSTITUTE OF MEDICAL SCIENCES
Ansari Nagar, New Delhi – 110029

F. No. 33/BMW/2022-Estt. (H)

Dated 03.11.2022

To

Deputy Assistant Director General
Directorate General of Health Services
Ministry of Health & Family Welfare
Environment & Climate Change Cell
Government of India

Sub: Submission of monthly report of Bio Medical Waste Management.

Dear Sir/Madam,

This is in reference to your letter no. P-18012/12/2016 Environment dated 25th April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the month of October, 2022 duly signed by the Medical Superintendent on behalf of the Director, AIIMS, New Delhi.

Kind regards



Nodal Officer
Biomedical Waste Management
AIIMS, New Delhi

BIOMEDICAL WASTE REPORT OCT, 2022

Date:	Yellow Bags		Red Bags		Blue Bags		White Containers	
	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
01.10.22 to 31.10.22								
Main Buidling	4137	16533	4312	18769	1164	14149	163	172.4
CN Centre	2349	6311	2476	10227	736	8841	72	78.2
IRCH	1428	3802	1132	4221	361	3524	61	65.3
RP Centre	272	533	476	1356	116	527	12	16.4
PC Teaching	264	526	283	678	29	134	5	7.2
RAK/OPD	1131	1913	1298	3124	133	629	24	31.1
CDER	139	264	174	391	32	128	7	9.4
Animal House	534	2423	46	164	0	0	0	0
Convergence Block	0	0	0	0	0	0	0	0
JPNA Trauma Centre	2766	12654	1944	9952	504	4733	168	185.7
Total	13020	44959	12141	48882	3075	32665	512	565.7
	No of bags containers	weight (Kg)						
Total for the month	28748	127071.7						

TOTAL DATA FOR THE MONTH OF OCT ,2022 COVID WASTE WITH DOUBLE PACKING

Date:	Yellow Bags		Red Bags		Blue Bags		White Containers	
	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
01.10.22 to 31.10.22								
AIIMS	1122	2213	1604	2958	16	41	0	0
Total Waste	14142	47172	13745	51840	3091	32706	512	565



Verified by: *[Signature]*
 Sanitation Officer(H) 03/11/2022
SANITATION OFFICER
 A.I.I.M.S.
 NEW DELHI-110029
HOSPITAL

From-IV
(See rule 13)
Monthly Report

	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorized person (occupier or operator of facility)	:	Director AIIMS Prof. Randeep Guleria
	(ii) Name of HCF or CBMWTF	:	All India Institute of Medical Sciences (AIIMS)
	(iii) Address for Correspondence	:	AIIMS, Ansari Nagar, New Delhi-110029
	(iv) Address of Facility	:	Same as above
	(v) Tel. No. Fax. No.	:	26594800
	(vi) (V) E-mail ID	:	Director.aiims@gmail.com
	(vii) URL of Website	:	Aiims.edu
	(viii) GPS coordinates of HCF of CBMWTF	:	
	(ix) Ownership of HCF of CBMWTF	:	Autonomous Organization
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handing) Rules.	:	Authorization No. DPCC/BMW/AUTH/NEW NO/2017/03334
	(xi) Status of Consents under Water Act and Air Act. Valid up to:	:	Certificate No. 0-029036 Valid up to 09/03/2022
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds: 2486
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	N.A.
	(iii) License number and its date of expiry.	:	N.A.
3.	Details if CBMWTF	:	N.A.
	(i) Number healthcare facilities covered by CBMWTF	:	N.A.
	(ii) No. of beds covered by CBMWTF	:	N.A.
	(iii) Installed treatment and disposal capacity of CBMWTF	:	N.A.
	(iv) Quantity of biomedical waste treated or disposal by CBMWTF	:	N.A.
4.	Quantity of waste generated or disposed in Kg per annum	:	Yellow category: 47172 Kg /Month Red Category: 51840 Kg / Month White: 565 Kg / Month Blue Category: 32706 Kg / Month General Solid waste: 216300 kg/ Month
5.	Details of the Storage , treatment, transportation, processing and Disposal Facility: Handled by CBMWTF		
	(i) Details of the on-site storage facility	:	Size : (99X6.5X9)X2
		:	Capacity: 250 kg
		:	Provision of on-site storage : (cold storage or any other provision)

	(ii) Disposal Facilities	:	Type of treatment Equipment of No Capacity Quantity Kg/day treated or Units disposed NIL In Kg per Annum Incinerators Plasma Paralysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or Destroyer Sharps encapsulation or concrete pit Deep Burial pits: Chemical disinfection: Any other treatment equipment:
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	Red Category (like plastic, glass etc.) Handled by CBMWTF operator
	(iv) No of vehicles used for collection and transportation of biomedical waste.	:	3 Vehicles
	(v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum)		Quantity Generated Incineration NIL Where disposal NIL Ash ETP Sludge (STP) 3650 kg/ p.a. used for complex horticulture.
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	One, Biotic Waste Solutions Private limited
	(vii) List of member HCF not handed over bio-medical waste.	:	NIL
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	:	Yes
7.	Detail trainings conducted on BMW		
	(i) Number of training conducted on BMW Management.		210
	(ii) Number of personnel trained		All concerned staff
	(iii) Number of personnel trained at the time of induction		All concerned staff
	(iv) Number of personnel not undergone any training so far.		Nil

	(v) Whether standard manual for training is available?		Utilizing through posters, videos & power point presentation.
	(vi) Any other information)		NIL
8.	Details of the accident occurred during the year		NIL
	(i) Number of Accidents occurred		NIL
	(ii) Number of the persons affected		NIL
	(iii) Remedial Action taken (Please attach details if any)		NA
	(iv) Any Fatality occurred, details.		NO
9.	Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?		N.A.
	Details of Continuous online emission monitoring systems installed		N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.		STP
11.	It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		N.A.
12.	Any other relevant information		(Air Pollution Control Device attached with the incinerator.)

Certified that the above report is for the period from 01/10/2022 to 31/10/2022

Name and Signature of the Head of the Institution

Date: 03-11-2022

Place: New Delhi