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A. I. I. M. S.

**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**  
**Ansari Nagar, New Delhi-110029**

F. No. 33/BMW/2023-Estt. (H)

Date: 05.08.2024

**Subject:- Submission of monthly Report for the month of July, 2024 of Bio Medical Waste Management (BMW) at AIIMS, New Delhi-reg.**

Reference letter No. P-18012/12/2016- Environment dated 11.04.2017 from DGHS, MoHFW, GOI on the subject cited above (Flag 'A')

In this regard, the monthly report for the month of July, 2024 in the prescribed format in placed below at flag 'B'

Submitted for kind perusal & signature please.

**Dr. Amit Lathwal**  
**Nodal officer**  
**Biomedical Waste Management**

  
**Medical Superintendent, AIIMS**

**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**  
**Ansari Nagar, New Delhi-110029**

F. No. 33/BMW/2023-Estt. (H)

Date: 05.08.2024

To

Deputy Assistant Director General  
Directorate General of Health Services  
Ministry of Health & Family Welfare  
Environment & Climate Change Cell  
Government of India

**Subject:- Submission of monthly report of Bio Medical Waste Management.**

Dear Sir/Madam,

This is in reference to your letter no. P-18012/12/2016 Environment dated 25<sup>th</sup> April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the month of July, 2024 duly signed by the Medical Superintendent on behalf of the Director AIIMS, New Delhi.

Kind regards



**Nodal Officer**  
**Biomedical Waste Management**  
**AIIMS, New Delhi**

## BIOMEDICAL WASTE REPORT JULY, 2024

Date:	Yellow Bags		Red Bags		Blue Bags		White Containers	
01.07.24 to 31.07.24	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
Main Buidling	2417	16532	2546	13973	1484	10032	102	131.2
CN Centre	1434	7253	1483	7436	1326	7321	82	92.4
IRCH	1022	3302	792	1823	523	3214	84	93.8
RP Centre	271	694	328	1002	178	643	28	30.3
PC Teaching	260	662	256	976	59	142	4	7.9
RAK/OPD	671	2358	852	4321	43	82	31	38.2
CDER	179	356	173	368	72	271	14	15.7
Animal House	378	2354	31	106	0	0	0	0
MCH Block	1701	7032	1687	7468	472	3246	71	72.6
Surgery Block	1298	4036	1279	4369	433	3301	69	65.2
Convergence Block	67	246	87	201	0	0	0	0
N C A	334	1387	463	1965	95	954	18	17.8
BPS Block	901	3507	773	3221	246	2001	49	57.8
JPNA Trauma Centre	3210	14329	1753	11081	534	5108	123	135.6
<b>Total</b>	<b>14143</b>	<b>64048</b>	<b>12503</b>	<b>58310</b>	<b>5465</b>	<b>36315</b>	<b>675</b>	<b>758.5</b>
	No of bags & weight containers	(Kg)						
<b>Total for the month</b>	<b>32786</b>	<b>159431.5</b>						
			Verified By SANITATION OFFICER A.H.S. Sanitation Officer (H) 41-110029 HOSPITAL					

By Speed Post  
Order

No. P-18012/12/2016-Environment  
Government of India  
Ministry of Health & Family Welfare  
Directorate General of Health Services  
(Environment & Climate Change Cell)

GENERAL SEC  
OFFICE No. 200/17  
DATED: 19.4.17

200/17  
24/4/17

Nirman Bhawan, New Delhi  
Dated 11 April, 2017

200/17  
24/4/17  
20 APR 2017  
RECEIVED  
DIRECTOR OFFICE, A.I.I.M.S.

To,

(As per list attached)

Subject:- Submission of Monthly Report of Bio-Medical Waste Management (BMW)-reg.

Sir,

I am directed to refer to this Dte's letter of even number dated 31. May, 2016 on the above subject wherein you have been requested to furnish the monthly report on bio-medical waste management. The Bio-medical Waste Management Rules, 2016 have been notified on 28.03.2016 by Ministry of Environment, Forest & Climate Change.

2. You are, therefore, requested to furnish monthly reports on bio-medical waste management in prescribed Proforma (enclosed) by first week of every month regularly.

Yours faithfully,

*Chhavi*

(Dr. Chhavi Pant Joshi)  
Deputy Assistant Director General

Encl. As above.

21 APR 2017  
RECEIVED  
DIRECTOR OFFICE, A.I.I.M.S.

DDA/MS  
*[Handwritten signatures and initials]*  
20/4  
60

Form-IV  
(See rule 13)  
Monthly Report

Particulars		
1.	Particulars of the Occupier	:
	(i) Name of the authorized person (occupier or operator of facility)	: Director AIIMS Prof. M. Srinivas
	(ii) Name of HCF of CBMWTF	: All India Institute of Medical Sciences (AIIMS)
	(iii) Address for Correspondence	: AIIMS, Ansari Nagar, New Delhi-110029
	(iv) Address of Facility	: Same as above
	(v) Tel. No. Fax. No.	: 26594800
	(vi) (V) E-mail ID	: <a href="mailto:Director.aiims@gmail.com">Director.aiims@gmail.com</a>
	(vii) URL of Website	: Aiims.edu
	(viii) GPS coordinates of HCF of CBMWTF	:
	(ix) Ownership of HCF of CBMWTF	: Autonomous Organization
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling ) Rules.	: Authorization No. DPCC/BMW/AUTH/NEW No/2017/03334
	(xi) Status of Consents under Water Act And Air Act. Valid up to:	: Certificate No. 0-029036 Valid up to 23/02/2027
2.	Type of Health Care Facility	:
	(i) Bedded Hospital	: No. of Beds: 2486
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	: N.A.
	(iii) License number and its date of expiry.	: N.A.
3.	Details if CBMWTF	:
	(i) Number healthcare facilities covered by CBMWTF	: N.A.
	(ii) No. of beds covered by CBMWTF	: N.A.
	(iii) Installed treatment and disposal capacity of CBMWTF	: N.A.
	(iv) Quantity of biomedical waste treated or disposal by CBMWTF	: N.A.
4.	Quantity of waste generated or disposed in Kg per annum	: Yellow category : 64048 kg/Month Red Category : 58310 Kg/Month Blue Category : 36315 Kg/ Month White : 758.5 Kg/ Month General Solid waste : 110459 Kg/ Month
5.	Details of the Storage, treatment, transportation, processing and Disposal Facility : Handled by CBMWTF	
	(i) Details of the on-site storage facility	: Size : (99×6.5×9)×2
		Capacity : 250 Kg
		Provision of on-site storage : (cold storage

		or any other provision)
(ii) Disposal Facilities	:	Type of treatment No Capacity Quantity Equipment of Kg/day treated or units disposed NIL In Kg per Annum Incinerators Plasma Paralysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or Destroyer Sharps Encapsulation or Concrete pit Deep Burial pits: Chemical Disinfection: Any other treatment Equipment:
		Handled by CBMWTF Operator
(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	Red Category (like plastic, glass etc.) Handled by CBMWTF operator
(iv) No of vehicles used for collection and transportation of biomedical waste.	:	3 Vehicles
(v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in kg per annum)		Quantity Generated Where disposal incineration NIL NIL Ash ETP Sludge (STP) 3650 kg/p.a. used for complex horticulture
(vi) Name of the common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	One, Biotic Waste Solutions Private limited
(vii) List of member HCF not handed over bio-medical waste.	:	NIL
6. Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	:	Yes
7. Details trainings conducted on BMW		
(i) Number of training conducted on BMW Management.		None
(ii) Number of personnel trained		All concerned staff
(iii) Number of personnel trained at the time of induction		All concerned staff
(iv) Number of personnel not undergone any training so far.		NIL
(v) Whether standard manual for Training is available?		Utilizing through posters, videos & power Point presentation.
(vi) Any other information		NIL
8. Details of the accident occurred during the month.		
(i) Number of Accidents occurred		NIL
(ii) Number of the persons affected		NIL
(iii) Remedial Action taken (please attach details If any)		NIL
(iv) Any Fatality occurred details.		NO

9.	Are you meeting the standards of air pollution from the incinerator? How many times in last year could not met the standards?		N.A.
	Details of Continuous online emission monitoring systems installed		N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.		STP
11.	If the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		N.A.
12.	Any other relevant information		(Air pollution Control Device attached with the incinerator.)

Certified that the above report is for the period from 01/07/2024 to 31/07/2024.

  
 Name and Signature of the Head of the Institution

Date: 05-08-2024

Place: New Delhi